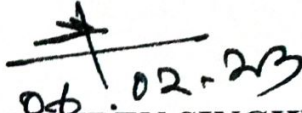


**COUNCIL OF HIGHER SECONDARY EDUCATION,  
MANIPUR**

**NOTIFICATION**

Imphal, the 6<sup>th</sup> February, 2023

**No.3(1)/94/2013–HSC(Vol-II):** <sup>7834</sup> It is, hereby, notified for information to all concerned that the Certificate for “**3-DAY WORKSHOP ON TECHNIQUES OF PAPER SETTING AND EVALUATION**” which was held from 12<sup>th</sup> Sept. to 8<sup>th</sup> Oct., 2022 at different venues across the state of Manipur may be collected from the office of the undersigned by the concerned Head of the Institution or his/her authorised person w.e.f the 8<sup>th</sup> February, 2023 during office hours.


  
**(CH. BIREN SINGH)**  
Secretary,  
Council of Hr. Sec. Edn.,  
Manipur.

**Memo No.3(1)/94/2013–HSC(Vol-II):**

**Imphal, the 6<sup>th</sup> February, 2023**

**Copy to:-**

1. The Chairman of the Council.
2. The Controller of Examination of the Council.
3. All the concerned Principals of the Colleges/Hr. Sec. Schools under the Council.
4. Dy. Secretary, IT Section for uploading the notification to the Council website.
5. Notice Board.
6. Guard File.

  
**(O. BHUBANESWOR SINGH)**  
Joint Secretary (Aca.)  
Council of Hr. Sec. Edn.,  
Manipur.

