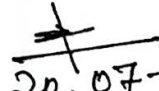


**COUNCIL OF HIGER SECONDARY EDUCATION,
MANIPUR**

NOTIFICATION

Imphal, the 20th July, 2023

No. 3(3)/58/2023-HSC: In partial modification of this office Notification of even number dated 19-07-2023 and in pursuance of the Deputy Secretary (Education/S), Government of Manipur Letter No.MISC5-10/1/2023-EDN(S)-EDN(S) dated 18-07-2023, it is hereby notified to all concerned that the students affected by the recent violence in the state may submit the application form for obtaining of their Migration Certificates through the Deputy Commissioner of the District concerned.


20.07-23
(CH. BIREN SINGH)
Secretary,
Council of Hr. Sec. Edn.,
Manipur

Copy to:-

1. The Secretary to the Hon'ble Chief Minister, Manipur
 2. The PPS to the Hon'ble Minister of Education, Manipur
 3. The Staff Officer of the Chief Secretary, Govt. of Manipur
 4. The Commissioner, Higher & Technical Education, Govt. of Manipur
 5. The Commissioner, School Education, Govt. of Manipur
 6. The Director, Higher & Technical Education, Govt. of Manipur
 7. The Director, School Education, Govt. of Manipur
 8. Deputy Commissioners of all districts in Manipur
 9. The Deputy Secretary (Education-S), Government of Manipur
 10. All the Principals concerned
 11. The news Editor, DDK, Imphal
 12. The News Editor, AIR, Imphal
 13. The News Editor, ISTV/ Impact TV, Imphal
 14. The Editor:-
 - i) Hueiyen Lanpao
 - ii) Sangai Express (English)
 - iii) Sana Leibak
 - iv) Pandam
 - v) Kangleipakki Meira
- } *For kind newscast in their esteemed news*
- } *For kind insertion of the above notification in the space area of 12cm x 7cm in their esteemed dailies for one day only.*
13. The Dy. Secy. (I.T.) Section for uploading of the above notification to the Council's website
 14. Guard file.